

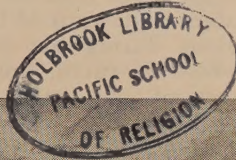
Pacific School of Religion

Berkeley, California

# *The* **AMERICAN FRIEND**

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MAY 30, 1960



"Sunday Sailing" is the title of this oil painting by Violet Linton of Leesburg, Ohio. It was done on Lake Cowan, near Wilmington, Ohio, the lake being the site of Quaker Knoll, which is the summer camp of Wilmington Yearly Meeting.

Quaker Knoll was established in 1951 when Harry Clark, a member of the Wilmington Meeting, gave the Yearly Meeting a gift of 29 acres of land with access to Lake Cowan, an artificial body of water on which a State Park is built.

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## QUAKER COMMENTS

By Merritt Murphy

### LONG TIME READERS . . .

Letters from subscribers who have been reading *The American Friend* for many years still are coming in.

**W. Carlton Jones**, Lynn, Mass., reports that *The American Friend* has been coming into his home ever since he can remember. He recalls as a boy reading *The Friends Review*, one of the two publications combined by Rufus Jones to produce *The American Friend* before the turn of the century. W. Carlton Jones is a member of Lynn Meeting, which was established in 1678, and served the meeting as minister for five years before his retirement in 1953. He attended his first Five Years Meeting session in 1950, was back again in 1955, and hopes to attend the 1960 sessions.

**Bessie F. Collins**, Mt. Pleasant, Iowa, began pastoral work in 1900 at Cedar Creek, Salem Quarter, Iowa Yearly Meeting, and so far as she can recall has been reading *The American Friend* since. She writes, "Today *The American Friend* is much appreciated. I would miss it greatly."

**Ethel M. Jones**, Cambridge, Mass., has been a reader for more than sixty years. Her father, Lindsey S. Jones, subscribed from the very beginning of the publication in 1894, and took *The Friends Review* before that.

**Chester B. McKean**, Hudson, Iowa, notes that he first subscribed to *The American Friend* 44 years ago and has been a continuous reader since.

**Moses M. Bailey**, Amesbury, Mass., remembers that when he first learned that Rufus Jones was to edit the new *American Friend* he decided he must send in his subscription and he has read it ever since. From his earliest recollection, his parents subscribed to both *The Friends Review* and *The Christian Worker*, which were combined to make *The American Friend*.

**Alice Lewis Pearson**, Pasadena, Calif., writes that her parents, Dr. Enoch and Rebecca

Green Lewis, who lived at Albion, Iowa, subscribed to both *The Friends Review* and *The Christian Worker* regularly. "Later," she adds, "when these two papers were merged and became *The American Friend* it became a beloved friend. I am now in my 89th year, and still reading it as soon as it arrives."

### Investment In The Future . . .

As Christian people acknowledge and accept God's ownership of the earth and everything thereon, with man serving as a trustee or steward of God's possessions during his short span of years on earth, they become concerned not only with the tenth they give to God's work but also with the use of the other nine-tenths.

The Fiduciary Corporation of Friends was set up some years ago by the Five Years Meeting to serve as a depository and trustee for funds to which living donors may add accumulated income over a period of years for a specific Christian purpose.

Now Earlham College has set up an Investment Fund Committee which has developed a plan whereby property may be invested to produce a tax-free income for the individual's life and at the same time assist young people to obtain an education in a Christian institution. An announcement concerning this plan has been carried by Earlham College in recent issues of *The American Friend*.

Friends are fortunate to have these opportunities to make Christian investments for the future.

### COMING EVENTS

**June 8-12** — Nebraska Yearly Meeting, Central City, Nebraska.

**June 10-12** — Friends Conference on Religion and Psychology, Haverford, Pa.

**June 12-18** — Friends Laboratory School, First Friends, Richmond, Indiana.

**June 13-24** — School of the Ministry, Indiana and Western Yearly Meetings, Quaker Hill, Richmond, Ind.

**June 21-26** — New England Yearly Meeting, Bowdoin College, Brunswick, Maine.

**June 24-28** — Canadian Yearly Meeting, Pickering College, Newmarket, Ontario.

**July 14-21** — Five Years Meeting of Friends, Earlham College, Richmond, Ind.

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## THE AMERICAN FRIEND

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## INDEX

**Quaker Comments**, by Merritt Murphy ..... 162

**Editorials: Do Our Trumpets Squeak?** by Richard Faux; "Enoch Walked With God," by Vida Wright ..... 163

**Yearly Meeting Summer** Camping Programs ..... 164

**New Mission Board Head**—Norman Young ..... 165

**Washington Young Friends** Take the Initiative ..... 165

**Miami Monthly Meeting Reports**, by Helen Redding ..... 166

**Music for Meeting: "Fact or Fiction?"** by Ida Mae Miller .. 169

**Christian Education Workers** Laboratory School ..... 169

**Literature in Review:**  
Vining's *Return to Japan*, reviewed by Caroline Bailey;  
**New Testament Sidelights**, reviewed by Russell Rees;  
Simon's *The Sun and the Birch*, reviewed by Wm. J. Reagan .. 170

**Poetry** by Fleta Pierce Newlin; D. M. Pettinella; Vida R. Pribbenow; Harold A. Schulz.. 170

**Quakerama:**  
Random Recollections ..... 176



# Editorials...

## Do Our Trumpets Squeak?

Are we doing anything significant or is our response to the Good News trivial? Three Gospel writers tell the story of the transfiguration and all include Peter's comment, made under the impact of the experience, "Master, it is well that we are here; let us make three booths, one for you, one for Moses and one for Elijah." Luke was so disappointed with Peter's suggestion that he had to pause right there and insert a phrase to explain apologetically that Peter made it, "not knowing what he said." Only then could he continue and tell of the better response suggested by the voice from the cloud, "This is my Son, my Chosen, listen to him!" Is our response to the Good News adequate or is it so trivial that people feel the need to apologize for us?

Most of us can't lean too heavily on the achievements of such Quaker agencies as the American Friends Board of Missions, Board on Christian Education, Friends Committee on National Legislation or the American Friends Service Committee when we answer. We take pride in them, we give money to make their work possible, but most of the time we are spectators of what they do. They reveal how others respond to the Good News more than how we do. Our response is revealed by what happens in the communities where we live and in the monthly meetings to which we belong. This is where our deeds are decisive.

There are many signs that we sometimes border on the trivial here. We aren't trivial when we gather for worship—if it is in earnest. No man who sits in the presence of God and listens to the words of Christ has a trivial experience. We aren't trivial when we come to Sunday school—not if we are seriously trying to understand Jesus' message. But these aren't the whole picture.

Recently the Penn Teacher carried Samuel Shoemaker's report of his experience with a church women's group. They could find lots of help when they wanted to provide jams and jellies for an orphanage but none when they wanted people to visit "street women" from the notorious southern part of their city who were in the hospital. The story rings too true. There are signs that the consecrated young people who want to express their Christian faith in their work pass up the pastorate because they think more important things are being attempted elsewhere.

A trivial response to Christ injures him more than no response. The things we undertake in Christ's name are the clearest witness we make to our opinion of him. People who want to know what Christian discipleship means, look to see how a "dedicated church worker" spends his time and energy. If the tasks we undertake seem trivial to them they will think we believe we serve a trivial Master. And they are pretty apt to take our word for it since we are supposed to know him better than they do.

Individuals and monthly meetings often limit themselves to trivial service because they don't feel capable of dealing with hard tasks. They shouldn't. It is no shame to fail in a great task. It is a shame to be successful at trivialities when big tasks lie neglected. What should we tackle today in Christ's name in our local meetings if our response is not to be trivial? Here's my list: race prejudice and discrimination, the replacement of war by world law, reducing the contrast between the rich and the poor, evangelism, the use of leisure time, the spiritual nurture of individuals. What's yours?

—Richard Faux

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*Richard Faux has been minister for Farmington Friends of Macedon, N.Y. since 1954. A native of California, he has served as Secretary of Young Friends for the Five Years Meeting, pastor of the Noblesville, Ind., Meeting, and is a graduate of Hartford Theological Seminary.*

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## "Enoch Walked with God." Genesis 5:24

Enoch did not need a revival every year to keep him going. Many Christians and churches feel that a periodic stirring up is needed, but it should not be so, and ought not be so. Too often a revival represents merely an occasional spurt of religious enthusiasm that soon plays out. God never intended his children to live by fits and starts—an up and down experience! How much better is the even and unbroken companionship with God day by day. If we walk with God and keep up to date with him, our lives will be constantly refreshed and they will be an influence for good to all around us. Real revival is simply normal, every day Christianity. May we all pray, "Closer to Thee, Lord, closer to Thee."

—Vida Wright, **The Marion Friend**

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"Americans are not educated to wage peace. We are not prepared - educationally, emotionally, spiritually - for the most important job that faces us, which is how to create a lasting design for peace."

—Norman Cousins



# Yearly Meeting Summer Camping Programs

What a list of Christian Quaker summer camps we have! What a potential they hold for the future of our Society of Friends! Is this potential being realized as it should be? What can we do to increase the effectiveness of our camping program?

1. We can do more-adequate advertising of the real purpose of our camping programs. Young people have a right to know that fun and serious thought are both important.

2. We need the best-possible content in our courses taught at camp. Material should be adapted to age and experience of campers, which means that lectures are largely out of place.

3. Some preparation on the part of campers before they go to camp may help. One or two books may be suggested for reading. Questionnaires, also, may help prepare both camper and leader.

4. The camp experience should include a program for growth toward Christian commitment. The camping period offers an ideal opportunity for such growth to be initiated.

Here follows information about the 1960 Young Friends camps within our Yearly Meetings.

## California

Quaker Meadow, located in a secluded spot in the High Sierra Mountains, includes a beautiful chapel, four rustic lodges, an infirmary, administration building, dining hall, lake, sanitary facilities and staff quarters. It is dedicated to the building of Christian character among the people of California Friends churches, and Keith Sarver terms it a most significant part of the program of California Yearly Meeting. C. W. Perry, their Youth Director, is primarily responsible for setting up these programs.

July 1-4—Family Camp  
July 8-15—1st Junior Camp  
July 15-22—1st Junior High Camp  
July 22-29—2nd Junior High Camp  
July 29-Aug. 5—2nd Junior Camp  
August 12-19—1st High School Camp  
August 19-26—College Camp  
August 26-Sept. 2—2nd High School Camp  
September 2-5—Family Camp

## Nebraska

Rock Cleft Camp, near Green Mountain Falls, Colorado, will be the site of the Young Friends Camp, for Nebr. Yearly Meeting, June 16-19. Lindley and Corona Cook will be the leaders, with the entire camp under the management of Evelyn Schutz of St. Libory, Nebr.



## Iowa

The Young Friends camps of Iowa Yearly Meeting are scheduled continuously from June 20 through July 16, at Camp Quaker Heights, adjacent to Pine Lake State Park near Eldora, Iowa.

Guest speaker for all camps will be Roy Clark of Friends Bible College, Haviland, Kansas. Ernest Baiotto, pastor of Bear Creek Meeting, will be camp manager and Joan Hoff of William Penn College, recreation leader.

Barclay Camp—  
Grades 11th, 12th,  
& Graduates—June 20-26  
Penn Camp—  
Grades 10th, 9th, 8th—  
June 26 - July 1  
Woolman Camp—  
Grades 9th, 8th, 7th—  
July 1-6  
Fox Camp—  
Grades 7th, 6th, 5th—  
July 6-11  
Fry Camp—  
Grades 6th and 5th—July 11-16

Camp capacity is 100; 18 leaders will assist. There were 470 youth attending last year's camps, and it is hoped that the total capacity of 500 will be reached by Iowa Young Friends this summer.

## Western

Gathered on Lake Dewart near Syracuse, Indiana, Western Yearly Meeting Young Friends schedule is:

Senior Camp — June 19-24  
Pioneer Camp — July 4-8

Second Pioneer Camp — Aug. 1-5  
Younger Young Friends —  
August 7-12

## Wilmington

At Quaker Knoll on Lake Cowan (see cover photo) near Wilmington, O., Young Friends hold:

Senior High Camp — July 3-10  
Junior High Camp — July 25-30

In addition, several Junior camps are held under sponsorship of the Quarterly Meetings.

## North Carolina

Word comes from Buford Frye, director of Young Friends Activities for N.C. Yearly Meeting, that there will be two weeks of Junior High camping and three weeks of Junior camping, held at Quaker Lake, the camp near Greensboro, N.C.

Junior High — June 19 to 25,  
July 17 to 23

Junior — June 26 to July 2, July 3 to 9, and July 10 to 16.

## New England

Three age-groups of young Friends will be accommodated at Friends China Camp, South China, Maine this summer. Arnold and Phebe Look will serve as directors, with the emphasis on simplicity and a balance of fun, fellowship, work and worship included. It is expected that improvement of the camp itself, work with neighbors or nearby Friends Meetings which have indicated that they will appreciate the campers' assistance, and trips, swimming, hikes and varied recreation, will take place, as well as worship and business meetings.

Senior session — July 3 to 17  
Junior session — July 17 to 31  
Youth session — July 31 to Aug. 14

Staff will be chosen for their understanding and concern for young people, and their knowledge and appreciation of the Friends' way of life and methods of work and worship.

## Indiana

Young Friends of Indiana Yearly Meeting share the facilities at Quaker Haven on Dewart Lake near Syracuse with young Friends of Western Yearly Meeting. Indiana's dates are:

Senior High — June 12 to 17  
Junior High — June 5 to 10  
July 24 to 29  
Junior Camp — July 10 to 14



## New York

Young Friends camps are established as a part of Junior Yearly Meeting which accompanies New York Yearly Meeting sessions. This year they gather at Silver Bay, N.Y., July 22 to July 29th.

## Baltimore (Homewood)

Catoctin Quaker Camp, near Thurmont, Md., is the location of the Counselors' Training Camp and the two camps for boys and girls (10 to 14 years old) this year. A main purpose of Camp Catoctin is to emphasize the type of outdoor living which will exemplify and instill in the hearts and minds of boys and girls the basic principles of Quakers, believing this best accomplished in a decentralized camp composed of small groups of campers and counselors, working out their own program to a large extent, and practicing co-operative living in as natural a setting as possible.

July 27 to 31 — Counselors' Training

August 14 to 20 — Boys & Girls

August 21 to 27 — Boys & Girls

## Canadian

Camp NeeKauNis, the summer camp for Canadian Friends, is on the southern tip of Georgian Bay, some 90 miles north of Toronto.

Four periods will offer a variety of programs this year. First, July 1 to 16, will be a Work Camp, designed to recondition Nelson-Hall, paint and shingle other cabins. Workers will be welcomed for all or any portion of this time.

The second program, for Junior Young Friends, runs from July 16 to Aug. 1. Attenders will be a few parents, and children ages 3 to 15. Mornings are devoted to worship and study, afternoons to work and swimming, and evenings to games and programs.

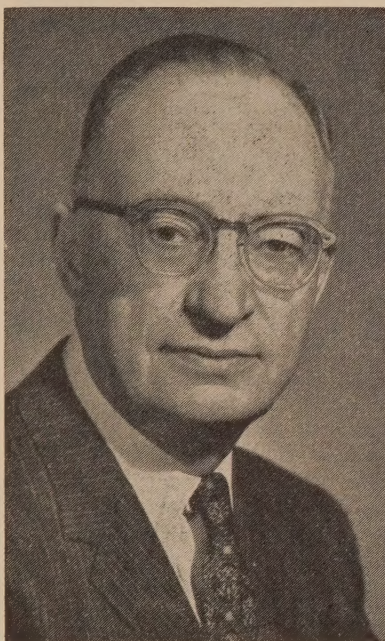
The American Canadian Family Camp begins Aug. 6th, ending Aug. 15. This is jointly sponsored by the Dayton Office, A.F.S.C., and the Canadian Friends Service Committee, with families being divided nearly equally between Americans and Canadians. Coordinators for this will be Leroy Jones of Toronto and William McKee of Detroit.

The final program will be a week-end, Aug. 26 to 28, with

Alistair Heron of Cheshire, England, directing Friends' thinking.

NeeKauNis will be open all summer, and friends will be welcomed if accommodations are available. There is limited space for tents and trailers. Inquiries may be directed to Canadian Friends Service Committee, 60 Lowther Ave., Toronto 5, Ontario.

*A set of slides and script showing camp scenes and activities in Young Friends camps are available for 75¢. Address the Youth Department, 101 Quaker Hill Drive, Richmond, Indiana.*



NORMAN E. YOUNG

## New Mission Board Head

New Administrative Secretary of the American Friends Board of Missions is Norman E. Young, who will take over his duties next September 1st, when the resignation of George Scherer becomes effective. Norman Young has served as pastor of Union Street Friends Meeting in Kokomo, Ind., (Western) since 1948. Active on the American Friends Board of Missions since 1944, he has been chairman for the past five years.

From 1945 to 1948 he served as Five Years Meeting Secretary of Stewardship and Finance in the Central Offices at Richmond. For twenty-seven years previously he was employed by the Colorado National Bank,

Denver, Colorado. During the last years of this period he was a minister, first for ten years as pastor of the George McCarrroll Memorial Church, Denver, and then for two years with the North Denver Friends Meeting.

A native of Southampton, England, Norman Young grew up in Merthyr Tydfil, Wales, leaving there in 1911, when his family came to Canada. There his father served as a Friends pastor for Canada Yearly Meeting until 1917 when they moved to Denver. Here he met and was married to Mabel Neblitt. They are the parents of Theodore Young of Fort Wayne, Ind., and Ruth Beede of La Habra, California, and grandparents of four children.

## Washington Young Friends Take the Initiative

From Florida Avenue Meeting in Washington, D. C. 22,000 letters to high school students of that area have recently been mailed. What makes this doubly significant is the fact that this is a young Friends project. It was not limited to a mailing of three pieces of literature. It included an invitation to these students to visit the Meeting House on May 13th or 14th, to see the film "Alternatives," and enjoy the fellowship of others who are interested in peace and meeting the draft choices in a creative manner.

Included with this invitation was a letter calling attention to possible choices under the Draft Law, with emphasis on the fact that "no person should be required to perform military service who is opposed to participation in war because of religious training or beliefs." Also there was a copy of the letter which David Hartsough wrote his Draft Board stating his reasons for registering as a conscientious objector.

From the above letter we select sentences which seem especially pertinent: "God has given life, and we don't have the right to decide that other human beings like ourselves no longer have a right to life. I believe that our whole draft system which forces young men to kill others is immoral and wrong. . . . I have

(Continued on page 167)



# Miami Monthly Meeting Reports

By Helen Redding



"Del culto el tiempo llega, comienza la oracion." Some tongues stumbled over the unfamiliar words, but the tune was familiar to all and all voices rang out in praise to God. Then in a few moments the language changed, and forth came the words, "The Church's one foundation is Jesus Christ her Lord." Our Big Day was underway.

We wish that by some means—closed circuit TV, a movie camera, or some such way, you might have all witnessed our service on April 24. It was a tremendous satisfaction to see our small quarters filled to overflowing by the 90 people in the congregation that day, and to see the effort being put forth by all in some measure to take part in the service in another's language. (For on this day we had a single, united worship service, rather than separate ones in Spanish and English.)

We were very grateful for the contributions of the North Carolina delegation. Their very presence spoke to us of the interest and concern of N.C. Friends in the work here. But beyond that, it was a great privilege to hear Seth Hinshaw bring a message in the worship service on the beliefs and practices of Friends. Also, Leslie Winslow brought a message in song, and Eva New-

lin accompanied Leslie, Earl, and Carey Anderson in another number.

Immediately after the worship the meeting was turned over to Algie I. Newlin, Clerk of N.C. Yearly Meeting. He called on

Earl who gave a brief summary of the history of our meeting since its beginning slightly over two years ago.

Then B. Clyde Shore spoke to us telling us, in connection with Earl's story of what had been happening here, of what had happened "on the other end of the line—in North Carolina" to make this work possible.

The most moving part of the service came as Algie Newlin called the roll of charter members and these rose one by one. When the names of associate members were called, all the little ones went to the front of the room to stand, and what a fine sight they were! The optimistic goal we had set for ourselves was 50 members, but on that day we took in 37 active members, 5 affiliate members, and 20 associate members — 62 in all!

After the installation of officers, Algie Newlin, opening with the statement that although we were the youngest monthly meeting in the Yearly Meeting we were not the smallest, challenged us to go forward in the work of the Kingdom.

When the meeting was dismissed, the meeting room was cleared and tables set up. Soon



**Leaders of Miami Monthly Meeting:** Front row, l. to r.: Maria Aminta Cancio, Recording Clerk; Anita K. Anderson, treasurer; Elsa S. Pupo, member of Ministry and Counsel; Helen Redding, chairman of Nominating Committee; Neola E. Steed, member, Ministry and Counsel.

Back row: Carey H. Anderson, Assistant Clerk and member of Ministry and Counsel; Eliezer Cancio, member Stewardship & Finance; Rudolfo Pupo, member Nominating Committee; Filiberto Diaz, Clerk and member Ministry and Counsel; Earl W. Redding, Pastor; Jose Banza, Clerk of Ministry and Counsel; Haddens Malinowski, member of Ministry & Counsel; and Eduardo Lazaro, member of Nominating Committee.



we were enjoying a delicious catered dinner made possible by an extremely generous and loving member of our meeting.

It is noteworthy that 90 people turned out despite the fact that the weekend of the 24th saw a downpouring of 10 inches or more of rain in Miami. Thanks to a few dry hours prior to the service everyone was able to get here, and who cared if no one could leave? After dinner we had a hymn sing (in Spanish) which lasted until 3:00 when the rains finally slacked a little bit and everyone dashed to their cars.



Delegates from New Garden Quarter, North Carolina Yearly Meeting, attending organizational meeting of Miami Monthly Meeting.

Left to right: Leslie Winslow, Pastor of Spring Garden Meeting, Greensboro; Algje I. Newlin, Clerk of N.C. Yearly Meeting; Eva Newlin, his wife; Seth B. Hinshaw, Executive Sec'y. of N.C. Yearly Meeting; Katherine Shore, wife of B. Clyde Shore; and Clyde Shore, Treasurer of N.C. Yearly Meeting and Chairman of Evangelism and Outreach Committee.

The final contribution of the day came when the distinguished clerk of the Yearly Meeting donned an apron, and he and his good wife pitched in and helped us clean up the havoc which had been wreaked on the house.

A memorable day drew to a weary, happy close.

\* \* \*

On May 2 we held our first official monthly meeting. Thirty-three persons gathered for the fellowship supper and then the business meeting. Another member was received at monthly meeting to bring our membership to 63.

Finding that interest in a women's organization was high, plans were laid for a meeting the following week to set up

such an organization. We hope that this will become a strong part of our Monthly Meeting.

A Literature Committee was appointed to translate portions of the Book of Discipline into Spanish, and a Vacation Bible School Committee was named to begin work on this important project.

Following the reading of the Queries and their translation into Spanish, the meeting was dismissed with prayer by the clerk, Filiberto Diaz.

*The beginning of the story about Tenth Avenue Friends Meeting, in Miami, Florida, was told last fall in The American Friend. Here is the careful reporting of Helen Redding, wife of Earl W. Redding, who serves as pastor of this new meeting for both English and Spanish-speaking Friends.*

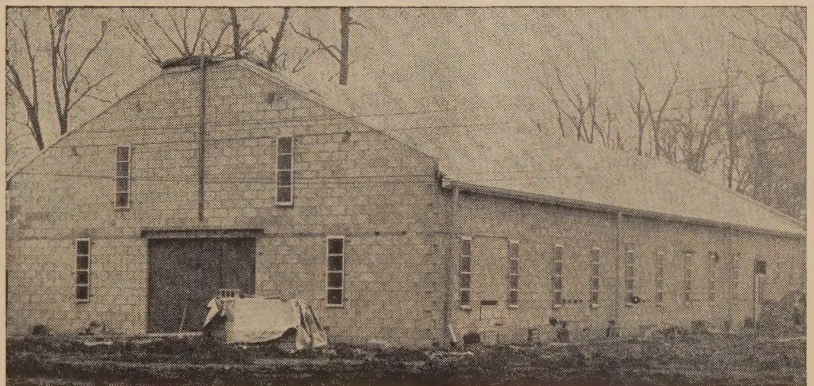
#### WASHINGTON YOUNG FRIENDS

(Continued from page 165)  
chosen the conscientious objector position because I want to give the most of myself I can for the furthering of peace and good will among mankind. I am refusing to go into the army, not because I don't want to be killed, but because I cannot kill another person. . . . Jesus took the risk to be different from everyone else who was around him and

trusted in love even when everyone else around him returned hate. Let us likewise show the world that we really want peace and are willing to trust in love. If we call ourselves a Christian nation, should it not also follow that we practice Christian ideals? . . . I feel that I owe my highest allegiance to the whole human race and to God. Therefore, I cannot kill any one of these human beings who have been created by God our Maker."

*The letter addressed to the Washington high school students was signed by "Bill Martin" or William R. Martin, chairman of Washington Young Friends. For several years Bill has been one of the "page boys" of the U.S. Senate, being named by Republicans of that body. At the same time he has been attending college. Because of this letter pointing out the alternative to military service which was made possible by a bill passed by both House and Senate, Bill Martin was asked to resign his Senate job. When he said he could not conscientiously do so, he was fired by the Senate Republican Personnel Committee, of which Sen. Margaret Chase Smith is chairman.*

—Milton Hadley



Work has progressed beyond what this picture shows of the new Chapel at White's Institute, near Wabash, Indiana. At the front of the Chapel is a stained glass window of "Christ My Pilot," felt the mission and goal of this school and home for some 200 deserving boys and girls. Lowell Kester, chaplain at White's Institute, emphasizes that the spiritual program plays an important part in helping these young people to begin to build a firm foundation for life, and that being able to worship often with parents and staff is a means for their finding God and growing into good citizens.

One-half the cost of the Chapel has been raised. Concerned Friends who want to help with this building are reminded that all contributions are deductible. The structure is of Indiana limestone veneer on cement block backing. The Chapel includes the worship room, pastor's office, and prayer room.

On May 22 the Chapel was dedicated, at which time Lowell Roberts, President of Friends University in Wichita, Kansas, was the speaker.



# Quaker Campus Life

## News from Our Friends Schools and Colleges

Guilford College's drive is underway to raise \$700,000 for their proposed Religious Education-Auditorium Music Building. The spacious auditorium will seat 1,000 persons, and will be available to groups other than students. North Carolina Yearly Meeting will find it especially suitable for their needs. Facilities for the Department of Religion will enhance their religion program, which on a graduate level offers the master's degree. The small chapel is designed as a Quaker meeting room.

Space for the Department of Music will be much expanded, and there will be special rooms for voice and instrumental practice.

\* \* \*

As part of Senior activities at **Friendsville Academy**, in Tennessee, with money they had saved, the Seniors made the trip to Washington, D.C., combining it with the Five Years Meeting Political Education Seminar, April 6 to 9.

With their sponsors, Wayne and Estella Pence, and their pastors, Robert and Frances Heavilin, they were in Washington two days before joining the Young Friends Seminar on "Crime and the Treatment of the Offenders."

This contact with other youth and participation in the Seminar was most welcome, and teachers and their pastor have remarked how the attitudes of students have changed since their trip. For two weeks the Seniors used Chapel periods reporting on the Seminar, and some enthusiastic Friends are ready to begin plans for sending other students next year.

\* \* \*

Nine Southern California college choirs participated on May 7th in the festival concert of the Southwestern Intercollegiate Choral Association at **Whittier College**, Whittier, Calif. Five hundred college students took part in the choirs and glee clubs, with the guest judge being Robert Zimmerman, director of the Portland, Ore., symphonic choir.

A 3-year research project to develop on the high school level the study of Asia, Africa and the Near East, is being undertaken by **George School**, Bucks County, Pa., in its history department. The project will result in a text book and class units, available for secondary schools throughout the country.

A grant to George School has made possible the program, which will employ an additional history teacher and a research secretary, provide summer study for three teachers, and expenses of travel, books and materials.

It is hoped that an affiliation will be made with schools in the areas being studied, and assembly programs will be planned to feature Afro-Asian authorities.

Early in the morning of May 14th, George School Friends rang out their bells as part of the nation-wide prayer for peace with justice, as Pres. Eisenhower left that day for the summit meeting. The school was proud to join in the demonstration of our nation's determination and strength of purpose at such a crucial moment in history.

Dr. Pliney H. Powers, recently retired Deputy Chief Scout Executive of the Boy Scouts of America and a 1915 graduate of **Wilmington College**, Wilmington, Ohio, will address the Wilmington College Alumni Dinner on June 4th, when it gathers to honor graduates of 1910 and other anniversary classes, as well as outstanding alumni in the field of youth and community service.

\* \* \*

Four Seniors at **Moses Brown School**, Providence, R.I., were named finalists in the 1959-60 Merit Scholarship Corporation Program. They were Clifford Brown, Jonathan Costa, Lyman Davenport and Daniel De Vlieg. In early April, Moses Brown was host to the New England Conference on School Affiliations, sponsored by the School Affiliation Service of the American Friends Service Committee. Some 30 schools in New England and eastern New York attended. A growing number of U.S. schools are allied with a school abroad in France, Germany, England, Italy or Mexico, and interest is high now for affiliations in Japan and Russia. Since last year Moses Brown School has been affiliated with Ecole Classique de Garçons in Menton, France.



1960 graduates of Friendsville Academy, Friendsville, Tenn. Front row, l. to r.: Martha Lee Gordon, Mildred Cardin, Mary Katherine McCallie. Back row: Lloyd Manning, Richard Johnson, Gus Johnson, Bobby Giffin.



## FACT OR FICTION?

By Ida Mae Miller

Once there was a Friends Music Committee that had read, thought, studied, and prayed about the place of music in its Meeting. They felt music was one form of ministry and they were responsible for its nurture. The Committee members conscientiously fulfilled their duties, not only during the winter months but also during the summer time. They met regularly, prayed and planned together, and worked out a summer music schedule for the members.

What was it? How did it work?

They provided for a pianist or organist for each Meeting for Worship. This musician realized his leadership responsibility in the hymn playing and the importance of his prelude, offertory, and postlude.

A volunteer choir was maintained to lead in the singing of the Meeting hymns. Regular choir members provided the core of this choir, but additional young people, returning college students, and former choir members in the community for a visit supplemented the regular singers. Occasionally this group sang a hymn during worship. Always the choir added a spiritual depth to the Meeting by their attitudes and faithful attendance.

Frequently there was a solo; or a duet, trio, or quartet formed from the summer choir. These Friends had earnestly and reverently prepared their songs to share with the Meeting. Sometimes the music was instrumental - a cello, flute, or violin solo that centered the Meeting in worship.

The children, on the Sunday following Vacation Church School, sang one of their treasured songs as their contribution to worship. Once the Young Friends shared the very heart of their camp experience through the theme song that expressed their highest aspirations.

Throughout the summer the Music Committee encouraged the pianist, choir, soloists, children and youth in their music participation. The Committee generated a vital enthusiasm for music within the Meeting. And they continually spoke their

appreciation to those who gave their time and music talents so generously.

Is this fact or fiction in your Meeting?

## Christian Education Workers Laboratory School

*"Lab School gave us inspiration and experience with competent teachers and live situations. Now we can evaluate our teaching in the knowledge of a more vital and realistic Christian education."*

—Fred and Dorothy Majors, Ridgefarm, Illinois

*"Not only did the Lab School clarify the goals of Christian Education but it demonstrated their application to Friends Meetings. Learning to use Five Years Meeting curriculum to the greatest advantage in a laboratory situation made this experience invaluable."*

—Betty Mooney, Whittier, Calif.

The impetus for the Friends Laboratory School, June 12 to 18 at First Friends, Richmond, Ind., has come from persons who benefited greatly from the first one held last summer at Earlham. Their enthusiasm has been the best recommendation for their friends to register for this

**PROBLEMS** that create misunderstanding and tension in world affairs will be examined this summer at 24 institutes and camps for adults, college youth, and high school students sponsored by the American Friends Service Committee.

For adults there will be institutes of international relations at Wichita, Kansas, June 12-17; Lake Geneva, Wisc., July 16-23; Winnetoesaukee, N.H., July 30-Aug. 6; and Carmel, N.Y., Aug. 13-20.

Family camps will be held at Mendocino Woodlands, Calif., June 25-July 2; Sky Meadows, Calif., June 27-July 4; Ghost Ranch, Abiqui, N. Mex., July 31-Aug. 6; Rocky Mountain National Park, Colo., July 31-Aug. 6; Otter Creek Park, Louisville, Ky., Aug. 14-21; Camp Clements, Richmond, Ind., Aug. 27-Sept. 3; Palmer Lake, Colo., Aug. 7-13; Camp Danby, Spencer, N.Y., Aug. 13-20; an undetermined site in New Hampshire, Aug. 26-Sept. 3; Tyler, Minn., Aug. 21-27.

year's School, as indicated by early reservations.

The curriculum includes two classes studying the life and teachings of Jesus, one on the mission of Paul, and another centered on Joseph. Actual classes will be held each morning with children under professional teachers, while student teachers will plan, observe and evaluate these sessions. David Castle will lead a worship and group-technique period each day. Leadership training credit will be given by the Five Years Meeting and the National Council of Churches to those completing the requirements.

Registrations are now due and may be sent to Maxine Hampton, 531 West Main, Richmond, Ind. Those within an hour's driving distance may commute for the 8:30 to 3:30 sessions. Local residents will provide housing for others, and lunch is included in the registration fee of \$15.

As the most effective means of church school leadership-training, this is an opportunity for anyone in the position of influencing the religious growth of children.

High school institutes are to be held at Camp Clements, Richmond, Ind., June 12-18; Boone, Iowa, June 19-26; Lake Tahoe, Calif., June 18-25; San Juan, Capistrano, Calif., July 1-8; Harvard, Mass., Aug. 19-25; Estes Park, Colo., Aug. 21-28; Spencer, N.Y., Aug. 20-27.

A college institute will be held in Pottstown, Pa., June 3-9.

Persons interested in these events may get additional information by writing to any AFSC office.

We cannot sell religion; we must sow religion.

—Ralph W. Sockman

## PLEASE NOTE WORKSHOP CHANGE

A change is announced in the Five Years Meeting Workshop planned on "Basic Christian Beliefs." Douglas Steere rather than Lewis Benson will speak on "John Woolman" during the Monday afternoon workshop, July 18.

Are your children coming to Five Years Meeting?

Register them early!



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## Literature in Review

**Return to Japan**, Elizabeth Gray Vining, J. B. Lippincott, \$4.50.

In her newest book, Elizabeth Vining conveys the feeling that we are actually returning to Japan with her. In her warm, intimate style we revisit with her many of the friends she met while tutoring the Crown Prince, and to whom readers were introduced in "Windows for the Crown Prince." Through much of the book runs the thread of interest in the Crown Prince. A second theme is travel within Japan.

Elizabeth Vining describes some of her intriguing trips; she pictures the Japanese inns and the customs observed, vividly portraying the types of food and the way they are served, which makes one who has tasted Japanese food want to return to Japan. Her own delightful remarks, as well as her discussion of Japanese humor, gives an insight into the difficulties of sensing the humorous in inter-cultural situations.

In addition to autobiographical material, she writes on the creative arts: poetry, literature and drama, all these sections making the readers' "visit" more meaningful. The dilemma of an American Quaker trying to act with sincerity in the traditional court ceremonies is presented. This problem is felt by many of us today in the routine of American life. How reassuring to see how she meets this in such a dramatic setting.

Her description of the Crown Prince shows how he has grown

and matured since Elizabeth Vining tutored him; one senses a man of real convictions and ideas despite the rather formal atmosphere and cosmos in which he must exist. The accounts of his unusual courtship and traditional wedding show some of the changes occurring within the tradition of centuries. This marriage, mixing the new and the old, is a tribute to two strong people, the Crown Prince and Princess. As they enter this new life together, the support which they have from the Japanese people gives one hope for the future.

—Caroline A. Bailey

**New Testament Sidelights**, Harvey K. Arthur, Hartford Seminary Foundation Press, \$4.25.

Dr. Alexander C. Purdy is approaching his retirement after 37 years as a teacher in the Hartford Theological Seminary. In his honor a number of his colleagues and former students have prepared a volume of essays on New Testament studies.

While the book will be especially appreciated by those who have been closely associated with Dr. Purdy, either as student or teacher, the essays stand on their own merit, and will be an excellent addition to one's personal library of books on the New Testament.

Six of the contributors to the book have been or are colleagues in the Seminary teaching staff. Bishop Kennedy was a student at Hartford, receiving his Ph.D. degree under Dr. Purdy. Henry J. Cadbury is a Friend and long time associate and Professor Bultmann is an inter-

nationally-known New Testament scholar.

Many Friends will want to add this beautifully printed and scholastically-valuable book to their own libraries. —Russell E. Rees

**The Sun and the Birch**, the Story of Crown Prince Akihito and Crown Princess Michiko, by Charlie May Simon, Dutton, \$3.50.

Here is a charming story of a peaceful revolution. Two young people, a Prince and a commoner, discover each other despite seemingly-impossible barriers. There is evidence of sensitivity and understanding by both young people throughout their friendship, which quickly becomes love of each for the other. There is in each a fine balance of humility and the price of self-acceptance.

However we have here not only a "haunting love story." It is the excellent portrayal of a changing culture, in which the father of the Prince plays a most important role. He was a liberated spirit even while he was the mystical Emperor of Japan. He is in large measure responsible for the freedom which has characterized the young Prince. He planned for him a creative educational experience; he secured for him an American Quaker teacher. A dominating military program had obscured the work and concern of this quiet, peace-loving, typically-Japanese character.

This book is more than a biography; it is a finely-drawn picture of culture as it changes from ancient to modern without explosion and violence. —Wm. J. Reagan

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### VISITING PROPHET

The sun was restless at morning service,  
Coming, going, feeling free  
Even during silent worship  
To leave, returning quietly.  
But on return, it shone with splendor,  
As if to lead us, each bright rod  
Streaming forth to earth from heaven  
Like a path for prayer to God.

—Fleta Pierce Newlin

### LOVE BLEND

I wonder if ever reality falls  
When minds are enriched with love's magic?  
For loveliness burgeons where lovelight enthralls,  
Excluding the grim and the tragic.

When all that is best in us joins in love's blend  
Our heart in true harmony revels,  
Transforming our natures until at life's end  
We rise to INFINITY'S levels.

—D. M. Pettinella

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### TO EACH HIS OWN

The healthy soul must needs express  
Its woe, its joy,  
Else these which may so richly bless  
Will sour or cloy;  
But talent marks expression-choice  
Of kindly deed, or pen, or voice.

—Vida R. Pribbenow

### DIVINE DIMENSIONS

Inside a little sphere I work,  
Eager and with humility  
To widen and extend the walls  
Of my mind's periphery.  
Encircled here I live and work  
With spirit; yes, but do I find  
That arts and sciences extend  
The measure of my soul and mind?  
How large, yet small my circle seems!  
For with the knowledge on this sod,  
I reach out for the Great Divine,  
The All-Omniscient Mind of God.

—Harold A. Schulz



# Friendly Life - - - Far and Near

DOMINGO RICART, a Friend who is Associate Professor of Romance Languages and member of the Latin American Area Study at the University of Kansas, Lawrence, Kansas, was among "the experts" addressing the 29th Earlham Institute of Foreign Affairs, focused on "Latin America in Revolution," in session May 4th to 6th. Saying that the Cubans called him a "Cubanized-Americanized-Spaniard," Domingo Ricart discussed "The Cuban Revolution—Its Nature, Roots and Consequences."

\* \* \*

"THE HOLY SPIRIT," the address given by Margaret Gibbins last February 29th before a meeting of the Friends World Committee in Wilmington, Ohio is available on tape from the Midwest Office, Friends World Committee, Wilmington, Ohio.

Margaret Gibbins, a Friend from Edinburgh, Scotland, recently spent five months in the U.S., during which she was a member of the Quaker Team at the United Nations, attended a term at Pendle Hill and visited widely among Friends meetings.

\* \* \*

A WEEK-END FAMILY CAMP Institute (also open to individuals) on "Our Responsibility for Disarmament" is announced by the Dayton and Chicago offices of the A.F.S.C. Resource leaders are Irving Morrisett of Purdue University, George H. Watson of Roosevelt University, Chicago, Matt H. Thomson of the Dayton office and Kale Williams of the Chicago office. An interesting program for children is part of these arrangements.

The Institute will be held at Camp Warren, near Benton Harbor, Michigan, and registrations may be made by addressing the A.F.S.C. Dayton Regional office, 915 Salem Avenue, Dayton 6, Ohio.

\* \* \*

WARD AND LENA APPLGATE returned on May 2 to their farm near Bentonville, Indiana, after a tour of Friends meetings in many parts of the world. They traveled with minutes from the Wilmington, Ohio, Meeting which were endorsed by the Friends World Committee in session at Bad Pyrmont, Germany, in September, 1958.

NORVAL D. REECE of Richmond, Ind., has been appointed by the A.F.S.C. as program assistant in the Friends Center in Delhi, India. A member of Plainfield, Ind., Meeting and son of Glenn Reece, he is a graduate of DePauw University and a candidate for a B.D. degree at Yale Divinity School this June. Norval Reece has been active in the Quaker Theological Discussion Group, Young Friends Committee of North America, and week-end work camps at Flanner House, Indianapolis.

He has been student pastor for Hadley Friends Church in Indiana, and was Field Secretary to Friends for Earlham College in 1957-58.

\* \* \*

ED MENDENHALL, member of the High Point, N.C. Meeting was recently honored as "High Pointer of the Week." Extremely successful as a businessman (he has been active in real estate for nearly 30 years), he has served as clerk of the meeting, is a trustee and was chairman of the executive committee of the Building Council during erection of their beautiful new meetinghouse. "Ed Mendenhall is a man of highest Christian principles, of great vision and boundless enthusiasm and energy, in every way deserving the success already attained, and well endowed to go on to bigger achievements."



Principals of Friends Girls School, Tokyo, Japan, for three generations: left to right, Toshi Ishida, Esther B. Rhoads, and Toki Tomiyama.

MAX F. CARR, former teacher of music at the University of Arkansas, and active in the Southwest Conference of Friends, has been appointed assistant professor of music and chairman of the Music Department at Wilmington College.

A native Ohioan, Max Carr studied at Bethany College, Bethany, W. Va., and graduated from Miami University, in Oxford, Ohio. He holds a master's degree from the Manhattan School of Music, N.Y. City, and has served on the faculty of Trinity University, San Antonio, Texas. In 1957 he became chairman of the fine arts course at the University of Arkansas. He has made numerous concert appearances, toured as pianist for Angna Enters, and been soloist with the San Antonio Symphony Orchestra. Max and Margaret Carr are the parents of a son, Max Jr., 11, and a daughter, Anne, 10.

\* \* \*

THE INTERVISITATION Committee of the Young Friends Committee of North America is planning an extended program this summer, including attendance at both the Friends General Conference at Cape May, New Jersey, June 24-July 1, and to Five Years Meeting sessions, July 14-21, in Richmond, Ind. Between these two sessions, each group will travel among Friends carrying out their ministry among all types of Friends meetings. Individual young Friends will pay \$50, with local meetings invited to support this caravan. Concerned persons should address H. Joseph Miller, chairman of Intervisitation Committee, Box 232, Earlham College, Richmond, Indiana.

\* \* \*

ESTHER B. RHOADS, Friend who has served in Japan for nearly 40 years under the Japan Committee of the Religious Society of Friends in Philadelphia, ended her principalship of Tokyo Friends School in late March, and returned to the U.S. about May 1st. Succeeding her as principal is Toshi Ishida; succeeding her as head resident and hostess at Friends Center in Tokyo is Fumiye Miho, member of Honolulu Friends Meeting.

A reception honoring Esther Rhoads on her return was held in Philadelphia on May 13th by the Japan Committee.



## BIRTHS

**Beckort** — To William and Milley Chapman Beckort, on April 20, at Rockport, Ind., a daughter, Martha Jo.

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**Compton**—To Walter D. and Ruth E. Compton of Xenia, Ohio, on May 10, a daughter, Susan Denise.

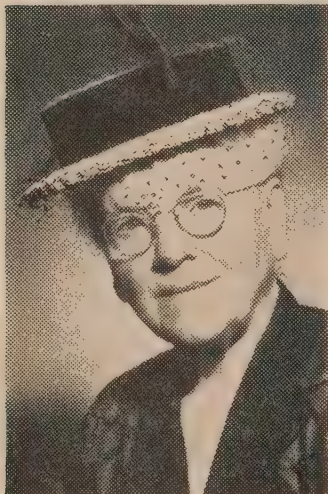
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**McCollum** — To William and Darlene Mock McCollum of Gas City, Ind., on Jan. 10, a son, Michael Ray.

\*\*\*

**Murphy** — To Jack and Marjie Coppock Murphy, in Marion, Ind., on April 7, twin daughters, Jean Babette and Jane Annette.

## DEATHS



**MARTHA DOAN**  
1872 - 1960

Martha Doan, member of Westfield, Indiana, Meeting, died on April 15, age 87, in the hospital at Franklin, Indiana, where she was visiting a nephew. The daughter of Abel and Phoebe MacPherson Lindley Doan, she was born June 6, 1872, at Westfield.

After receiving her B.S. in 1891 at Purdue University, the following year she earned her B.L. at Earlham College. In 1893 she received a Master's degree at Purdue University. After entering Cornell University as a graduate student specializing in chemistry, in 1896 she received the Doctor of Science degree.

Martha Doan taught chemistry in Indianapolis Manual Training High School from 1896 to 1900. That fall she entered the Chemistry Department at Vassar College, later being made head resident of Raymond House and teaching there until 1914.

From 1915 until 1926 she was Dean of Women and professor of chemistry at Earlham College. The same two positions she held at Iowa Wesleyan College, Mt. Pleasant, Ia., from 1929 to 1937.

Returning to Westfield, she entered into the fullest life of the community, the Friends Meeting and Western Yearly Meeting. In her later years she had been particularly concerned in the training and recording of young ministers, and had

given much thought and encouragement to them.

In 1950 she had been awarded the honorary degree of Doctor of Science by Purdue University; and Earlham College gave her, in 1952, its Alumni Citation.

The keenness of her insight and the depth of her concerns were outstanding. Coupled with the comprehensiveness and generosity of her spirit, hers was a dedication which was known and of great benefit to the Society of Friends.

Surviving are two sisters: Anna D. Stephens of Altadena, Calif., and Frances Streightoff of Indianapolis; one brother, John L. Doan of Chambersburg, Pa.; several nephews and nieces.

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**Weesner** — Walter W. Weesner, member of the Denver, Colorado, Meeting of Friends for more than fifty years, on April 8, in Denver, following a long illness. He was born near Thorntown, Indiana, November, 1868.

Surviving are two granddaughters, Mrs. Jerry Symonton, Denver; and Mrs. J. A. Palrang, San Mateo, California. Interment was in Crown Hill Cemetery.

## Local Meeting Directory

### ARIZONA

Phoenix, Arizona—17th Street and Glendale Avenue: Meeting for Worship, 10:00 a.m. James Dewees, Clerk, 1923 W. Mitchell Dr.

Tucson, Arizona—Friends Meeting, 129 N. Warren Ave.: Worship, First Days at 11 a.m.

For information write Julia Jenks, 2146 East 4th Street, Tucson. Main 3-5305.

### CALIFORNIA

Alhambra, California — Alhambra Friends Community Church, 1209 South Seventh Street: Church School, 9:30; Morning Worship, 11:00 a.m.; Vesper Worship, 7:30 p.m. Minister, George E. Jenkins. Phone Atlantic 435-11.

Bell, California — (southeast Los Angeles) 4080 East Gage Ave.: Sunday School, 9:30; Worship, 11:00 and 7:30; Youth groups, 6:30; Prayer Meetings Wednesdays, 7:30. Kenneth R. Pickering, Pastor, 6239 Otis, LU-73073 or LU-28183.

Berkeley, California — Friends Memorial Church, Fulton St. at Channing Way: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Youth Groups, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:15 p.m. Allen Bowman, minister, phone Res. THornwall 8-6411; Office THornwall 3-7531.

Citrus Heights, California — Friends Church, 7600 Old Auburn Rd. (4 miles S. Roseville): Sunday School, 9:45; Worship, 11 and 7:30; C.E., 6:30; Prayer Meeting Wed., 7:30. Keith H. Kirk, Pastor. Phone Parkview 5-2634.

Long Beach, California—First Friends Church, Atlantic Ave. at Ninth: Morning Worship, 11:00 a.m.; Evening Service, 7:00 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Homer L. Vail, 2910 Chestnut Ave., Pastor. Phone HEMlock 7-1566 or GARfield 7-5636.

Los Angeles, California — Friends Church, 17th and Toberman Streets: Bible School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:00 p.m. Roy Knight, Minister. Richmond 70716.

Pasadena, California — First Friends Church, 2540 E. Orange Grove Avenue: Church School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. R. Ernest Lamb, interim pastor. Phone Sy-63372.

Ramona, California—Friends Church, 8th and Main St., (35 miles northeast of San Diego). "The Valley of the Sun." No smog. Sunday School, 9:45 a.m.; Worship, 11 a.m.; C.E., 6 p.m.; Evening, 7 p.m.; mid-week, Tuesday, 7:30 p.m. William J. Murphy, pastor. Phone 811.

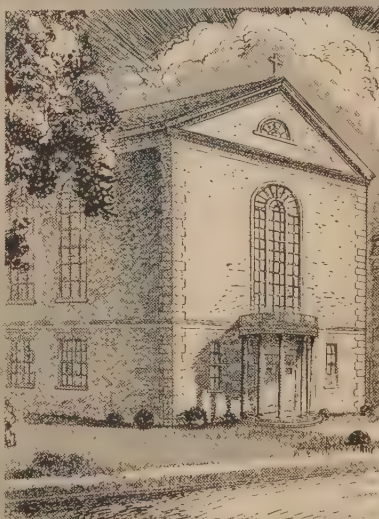
Spring Valley, California—Friends Community, Bancroft at Kenwood (11 miles east of San

## An Invitation

*The Upper Room*  
cordially invites you  
to visit

*The Upper Room Chapel*  
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Here you will see the polychrome wood carving of Leonardo Da Vinci's "The Last Supper," the beautiful Pentecost window, an outstanding devotional library and religious museum. Last year over 40,000 people from all 50 states and 65 foreign countries visited the Chapel.



You are also invited to take a copy of the July-August number of *The Upper Room* with you on your vacation, so that you may continue uninterrupted use of this daily devotional guide during the vacation season. If you do not have a standing (group) order or personal subscription, send in your order now to start with the July-August number. Ten or more copies to one address, 7¢ per copy. Individual yearly subscriptions \$1, three years \$2.

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The world's most widely used  
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Diego): Sunday School, 9:45; Worship, 11:00; C.E., 8:00; Evening, 7:00; Mid-week Wednesday, 7:00. Loren D. Mills, Pastor. Phone HOpkins 6-3339.

Ventura, California - Friends Church, 414 Valmore: Bible School, 9:30 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:30 p.m. Paul Miller, Minister, Miller 2-3774.

Whittier, California - East Whittier Friends Church, 15911 E. Whittier Blvd.: Church School, 9:30; Morning Worship, 10:45; C.E., 7:00; Prayer Meeting, 7:30 p.m. Wed. Charles S. Ball, Minister, 15921 E. Russell St. Phone OWen 1-3124.

Whittier, California - First Friends Church, Philadelphia St. and Washington Ave.: Unprogrammed Meeting, 9:00 a.m.; Church School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Young People's groups, 7:00 p.m. Office address, 310 E. Philadelphia St., R. Jackson Gaudin, Clerk; Harold Walker, Minister. Phone 43-467.

#### CANADA

Montreal, Quebec - Meeting for Worship every first day, 11:00 a.m. at the Y.W.C.A., 1355 Dorchester Street West.

Toronto, Ontario - 60 Lowther Ave. (North from cor., Bloor and Bedford): Meeting for Worship every First Day, 11:00 a.m.; First Day School same. Friends welcome at all times. For overnight, write in advance.

#### COLORADO

Denver, Colorado - First Denver Friends Church, W. 46th Ave. and Eliot St.: Church School, 9:45 a.m.; Worship, 11 a.m. and 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Lloyd Hinshaw, Minister.

Denver, Colorado - Friends Meeting (Five Years Meeting), West 39th Ave. and Shoshone St., Sunday Study Groups, 9:45 a.m.; Worship Service, 10:45 a.m. Philip Mesner, Minister, Katherine Honold, Clerk, Phone GL 5-7179. Ava C. Maris, Correspondent, 4128 Grove St., Denver 11.

#### CONNECTICUT

Hartford, Connecticut - Meeting for Worship, 11:00 a.m. at the Meetinghouse, 144 South Quaker Lane, West Hartford.

#### FLORIDA

Daytona Beach, Florida - Meeting 11:00 a.m., Firstdays at 300 North Halifax Avenue.

Gainesville, Florida - 116 Florida Union. Meeting for Worship (unprogrammed), First-day, 11 a.m.

Jacksonville, Florida - Meeting for Worship at 11:00 a.m. in Y.W.C.A. Board Room. Phone EVergreen 9-4345.

Miami, Florida - Tenth Avenue Friends Meeting and Iglesia Los Amigos, 3235 NW 10th Avenue - Meeting for Worship in English, 9:00 a.m.; Sunday School, 10:00 a.m.; Meeting for Worship in Spanish, 11:00 a.m. Earl W. Redding, pastor. Phone NEwton 4-8740.

Palm Beach, Florida - Meeting for Worship, 10:30 a.m. 823 North A St., Lake Worth, Florida.

Orlando - Winter Park, Florida - Worship, 11 a.m. in the Meetinghouse at 318 East Marks St., Orlando, telephone MI 7-3025.

St. Petersburg, Florida - Friends Meeting, 130 Nineteenth Ave., S. E. Meeting and First Day School at 11 a.m.

#### GEORGIA

Atlanta, Georgia - Meeting for Worship and First-day School at 10 a.m. 1384 Fairview Road, N.E., Atlanta 6. Phern Stanley, Clerk; Phone DR 3-5357.

#### ILLINOIS

Chicago, Illinois - Evanston Meeting of Friends, Maple and Greenleaf, Evanston. One block East of Ridge Blvd.: Sunday School, 10:00; Meeting for Worship, 11:00; Fellowship Dinner, Third Sunday each month. Phone UN 4-8511.

Chicago, Illinois - Chicago Monthly Meeting, 108th and Artesian (one block west of Western Ave.) Take bus to 108th and Western; Phone Hilltop 5-8949. Bible School, 9:45; Worship, 11:00. John Fletcher, Minister, 10729 S. Maplewood Ave. Phone BEverly 3-2715. Fellowship Dinner, Second Sunday, October thru April.

Chicago, Illinois - 57th Street Meeting of Friends. Sunday Worship hour 11 a.m., at Quaker House, 5615 Woodlawn Avenue. Monthly Meeting 7:30 p.m. every first Friday. Telephone BUtterfield 8-3066.

Downers Grove, Illinois - Downers Grove Monthly Meeting of all Friends. Sunday Meeting for Worship 10:30 a.m. at Avery Coonley School, 1400 Maple Avenue. First day school 10:30 a.m., joins meeting for fifteen minutes. Woodland 8-2040.



A. Devaney, Inc., N.Y.

As the twig is bent, the tree is inclined  
—Pope

A child needs growing confidence in those who care for him. Consider the following:

1. A child needs to belong to a family or a group in which he feels safe.
2. A child needs to have contact with someone he loves who is not afraid of life, because that someone has faith in God.
3. A child needs to learn that although difficult experiences cannot be avoided, there is help available to meet them.
4. A child needs to learn that man's mind and spirit are given him by God to use in solving problems.
5. A child needs to learn that God's world operates according to dependable laws.
6. A child needs a faith strong enough to reach out into the unknown.

The religious training of the child is as important as his physical care or his mental development. For help in the work of the Sunday School, the Friends materials, the **Penn Series of Christian Education** helps, are available. Write for information, or order through the **Board on Christian Education, 101 Quaker Hill Drive, Richmond, Indiana.**

#### INDIANA

Anderson, Indiana - First Friends Church, Chase and Tenth Sts.: Bible School, 9:30; Worship Service, 10:45; C. E., 6:30; Gospel Service, 7:30; Prayer Meeting, Wednesday, 7:30 p.m. Raymond V. Breaker, Pastor. Phone 2-8763.

Bloomington, Indiana - First Day Meeting for

study and worship, Indiana School of Religion Building, Union and Seventh Streets. Keogh Rash, Clerk, 801 S. Mitchell, EDison 6-5209.

Carthage, Indiana - Carthage Friends Church, South Main St.: Bible School, 9:30 a.m.; Morning Worship, 10:30 a.m.; Prayer Group, Thursday, 7:30 p.m. Herman A. Parker, minister. Phone Logan 5-5665.





A VACATION  
IS TO BEGIN..

## THE QUAKER APPROACH TO CONTEMPORARY AFFAIRS

- A week long vacation-institute at Lake Winnepesaukee, N. H. July 30-August 6, 1980.
- Outstanding speakers-discussions family rates, children's program.

WRITE: for illustrated brochure, American Friends Service Committee, 130-A Brattle St., Cambridge 38, Mass.

Carmel, Indiana—Friends Church, Corner of Third St. and Rangeline Road: Meeting for Worship, 10:30 a.m.; Bible School, 9:30 a.m.; Youth Meetings, 5:00 and 6:30 p.m. Murray C. Johnson, Minister. Phone Victor 6-2066.

Evansville, Indiana—Unprogrammed meeting for worship, First-days, 11:00 a.m. YMCA, 205 N.W. 5th. Call Herbert Goldhor, H.A. 5-2621; after 6:00 p.m. G.R. 6-7776. All Friends welcome.

Hagerstown, Indiana—Nettle Creek Friends Meeting (west of Dalton). Sunday School, 9:30; Morning Worship, 10:30; Evening Service every other Sunday at 7:00 p.m. Midweek Cottage Prayer Service, 7:00 p.m. Edward Armstrong, Minister.

Indianapolis, Indiana—Irvington Friends Meeting, 23 S. Ritter Ave. Church School at 10:00 a.m. Meeting for worship at 11:00 a.m. J. Worrell Kirk, Minister. For information call FL 7-3850.

Indianapolis, Ind.—Lantern Friends Meeting, 1040 W. 42nd St. Unprogrammed Meeting and First-day School 10:00 a.m. Tel. LI 6-0422.

Indianapolis, Indiana—First Friends Meeting, 3030 East Kessler Boulevard: Sunday School, 9:30 a.m.; Meeting for Worship, 10:45 a.m. Errol T. Elliott, Minister; Ruth Day, Minister of Christian Education. Phone CLifford 5-2485.

Indianapolis, Indiana—Second Friends of West Indianapolis. Meeting place, corner Lee and Lambert Sts.: Sunday School, 9:30 a.m.; Service, 10:45. Allen Reynolds, Minister.

Knightstown, Indiana—Friends Meeting, East Brown St.: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Byron Leaser, Minister.

Kokomo, Indiana—Union Street Friends, 507 North Union: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Norman Young, minister.

Lafayette, Indiana—Farmers Institute Friends (10 miles S.W. of Lafayette): Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m. Keith Kendall, pastor, 220 Pierce Street, West Lafayette. Phone RI 3-3310.

South Marion Friends at 38th and Harmon Streets: Bible School, 9:30 a.m.; Morning Worship, 10:30; Evangelistic Services, 7:30 p.m.; Prayer Meeting, Thursday, 7:30 p.m. Isaac Phillips, Pastor.

Mooresville, Indiana—Friends Church, Main and Monroe Streets: Bible School, 9:30; Worship Service, 10:30; Mid-week Meeting, Thursday, 7:30 p.m. Mark Shugart, Pastor. Phone 194.

Muncie, Indiana—Friends Memorial Meeting, Adams and Cherry Streets: Sunday School, 9:30 a.m.; Morning Worship, 10:45 a.m. Richard Newby, Minister, 2403 Ethel Ave. Phones: Atlas 2-5674 (home), Atlas 8-5980 (church).

Plainfield, Ind.—Friends Meeting, East Main on U.S. 40, 12 miles west of Indianapolis: Meeting for Worship, 10:30 a.m.; Church School, 9:30 a.m. Norris Bryant, Clerk, 306 East Main; Marlin Dawson, Minister, 533 S. Carr Rd.; Office Phone TErrace 9-6490.

Richmond, Indiana—First Friends Meeting, East Main and Sixteenth Streets: Church School, 9:15 a.m.; Morning Worship, 10:30 a.m. David Castle, Minister.

Richmond, Ind.—West Richmond Friends Meeting, 7th and West Main: Sunday School and Forum, 9:15 a.m.; Meeting for Worship, 10:30 a.m. R. Furnas Trueblood, Minister.

Sharpsville, Indiana—Mt. Lebanon Friends Meeting—8 miles south of Kokomo on Route 31—then one mile west. Sunday School, 9:30 a.m.; Morning Worship, 10:30 a.m.; Young Peoples Service, 5:30 p.m.; Evangelistic Service, 7:00 p.m.; Prayer Meeting Wednesday evening, 7:00 p.m. Dwight Moss, pastor. Phone 2X10.

Spiceland, Ind.—Meetinghouse on W. Main St., 2 miles north of U.S. 40 on state rd. 3: S. S., 9:30; Worship, 10:30. Earl J. Prignitz, pastor.



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## IOWA

Des Moines, Iowa—First Friends, East 13th and Lyon Streets: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Orlando Dick, minister. Phone AM 26221.

Des Moines, Iowa—Des Moines Valley Friends Meeting: Unprogrammed Worship, 10:00 a.m.; Classes, 11 a.m. 2920 30th St., South Entrance. Phone CRestwood 7-2738.

Oskaloosa, Iowa—College Avenue Meeting, North C Street and College Ave.: Sunday School, 9:45; Worship, 11:00 a.m. and 7:45 p.m.; Youth Groups, 8:30; Mid-week Meeting, Wed., 7:30 p.m. Duane Moon, Minister, 910 North C St., Orchard 2-2342, home; Orchard 3-6341, church office.

West Branch, Iowa—Hoover's birthplace, 10 miles east of Iowa City: Church School, 9:30 a.m.; Worship, 10:30 a.m. Clifford Wolfe, minister.

## KANSAS

Wichita, Kansas—University Friends Church, University Avenue at Glenn: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. and 7:00 p.m.; Junior Hi-C.E., 5:00 p.m.; High School College Fellowship, 8:00 p.m.; Prayer Meeting, 7:00 p.m. each Wednesday. Ministers, Robert E. Cope, Norman Huff and Lela Gordon. Office phone AM 2-3373.

## KENTUCKY

Louisville, Kentucky—Meeting for Worship and First-day School, 10:30 a.m. at Neighborhood House, 428 South First Street. Phone TWInbrook 5-7110.

## MAINE

Portland, Maine—83 Oak St. Sunday Meeting for Worship and Bible School at 10:30 a.m.

## MARYLAND

Adelphi, Md.—Near Wash., D.C. and Univ. of Md. Clerk, R. L. Broadbent, JU 9-9447.

## MASSACHUSETTS

Cambridge, Massachusetts—5 Longfellow Park (near Harvard Square). Meeting for Worship each First Day at 9:30 and 11 a.m. Telephone TR 6-6883.

Lawrence, Mass.—Friends Meeting, 45 Avon Street: First Day Bible School, 10:00 a.m.; Meeting for Worship, 11:00 a.m.; Monthly Meeting every first Wednesday at 7:30 p.m. James Toothaker, Minister, 17 Westford Street, Saugus, Mass. Tel. Saugus 8-2023W.

Lynn, Massachusetts—Silsbee Street Meeting-house near B & M Station. Meeting for Worship, 11:00 a.m. Clerk, Richard S. Gove, 370 Nahant Road, Nahant. Tel. JU 10259.

## MICHIGAN

Detroit, Michigan—First Friends, 9640 Sorrento: Sunday School, 10:15; Worship, 11:00 a.m. For information write or call Franklin Henshaw, Clerk, 13167 Appoline, Detroit 27, Telephone WE 4-0273.

Detroit, Michigan—Detroit Friends Meeting, unprogrammed: Meeting for Worship, 11:00 each First-day in Highland Park YWCA, 13130 Woodward. Phone TO 7-7410.

Kalamazoo, Mich.—Meeting House, 508 Denner: Unprogrammed Meeting for Worship, 10:00 a.m.; Discussion, 11:00 a.m.; Sunday School, 10-12. Visitors call FI 9-1754.

Traverse City, Michigan—Traverse City Friends Church, corner of Fifth and Oak Streets. Ellsworth Runyon, Minister.

## MINNESOTA

Minneapolis, Minnesota—Friends Meeting, 44th Street and York Avenue South: Church School, 10:00 a.m.; Meeting for Worship, 11:00 a.m. Harold N. Tollefson, Minister, 4421 Abbott Ave. So. Phones WA 6-9675 (Res.), WA 6-6159 (Church).

## MISSOURI

Kansas City, Missouri—Penn Valley Meeting of Friends each Sunday 10:30 a.m. at 306 W. 39th. Visiting Friends welcome. Call HA 1-8328 or CI 2-6958.

## NEW JERSEY

Montclair, New Jersey—289 Park Street: First-day school, 10:30 a.m.; Meeting for Worship, 11 a.m. (July-August 10 a.m.). Visitors welcome.

## NEW YORK

Albany, New York—Meeting for Worship and First Day School each First Day at 11 a.m. at the Young Men's Christian Association, 423 State Street. Phone Albany HO-3-82-42.

Gaspert, New York—Friends Meeting: 10:00, Sunday School; 11:00, Morning Worship.



New York City — First-day meetings for worship:

11 a.m. 221 E. 15th St., Manhattan  
Earl Hall, Columbia University  
110 Scherhorn St., Brooklyn  
137-16 Northern Blvd., Flushing  
3:30 p.m. Riverside Church, 15th Floor  
Telephone GRamercy 3-8018 (Mon.-Fri. 9-4)  
about First-day schools, monthly meetings, suppers, etc.

Riverhead, Long Island, New York—Eastern Long Island Meeting at 3 p.m., on the first and third Firstdays at the Parish Hall, Sound Avenue and Church Lane, Riverhead, New York. Clerk, Edwin Prellwitz, Peconic 4-8155.

Scarsdale, New York—United Meeting for Worship and First-day School, First-day at 11 a.m., Scarsdale Friends Meeting, 133 Popple Road. Clerk: William Vickrey, 162 Warburton Ave., Hastings-on-Hudson, N.Y.

#### NORTH CAROLINA

Greensboro, North Carolina—First Friends Meeting, 2100 Friendly Road: Bible School, 9:45; Morning Worship, 11:00; Wednesday evening Worship, 7:30. Robert M. Jones, Minister.

Greensboro, North Carolina—Spring Garden Friends Meeting, 1608 Spring Garden St.: Bible School, 9:45; Meeting for Worship, 11:00 and 7:30; Midweek Meeting, Wednesday, 7:30. Leslie N. Winslow, Minister.

Guilford College, Greensboro, N. C.—New Garden Friends Meeting: Unprogrammed Meeting, 9:00; Church School, 9:45; Meeting for Worship, 11:00. Daryl Kent, Clerk; D. Aldean Pitts, Minister.

High Point, N. C.—Springfield Friends Meeting, 555 Springfield Road: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:30; Mid-week Meeting, Wednesday, 7:30. Byron A. Haworth, clerk, phone 6-8522; David O. Stanfield, minister, phone 9-8198.

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High Point, North Carolina—Friends Meeting, 800 Quaker Lane, P. O. Box 5166: Bible School, 9:45; Meeting for Worship, 11:00; Youth Activities, 6:30. Cecil E. Haworth, minister.

Mount Airy, N. C.—Friends Meeting, South Main at Wilson: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:00; Mid-week Meeting, 7:30, Wednesday evening. Howard B. Yow, minister.

#### OHIO

Cincinnati, O.—Friends Meeting, 2910 Eden Ave. (near University Ave., four blocks east of Vine St.): First-day School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Pastoral Minister: Don Stanley, "Edonhill," 876 Lafayette Ave. Phones: MU 1-6528 (res.) or UN 1-0739 (office). Clerk, Ruth G. Tuttle, 903 Ellison Ave., phone EA 1-2619.

Columbus, Ohio—Westgate Friends Meeting, (formerly Highland Avenue) 3750 West Sullivant Ave. Turn south on Georgesville Road off Rt. 40 about 2 miles west of the city limits. Go south about one mile, turning at first road, and proceed east about one mile. Meetinghouse on north side of Sullivant Ave. Leonard Wines, Pastor. All Friends welcome.

Toledo, Ohio—Unprogrammed meeting for worship. First-day, 10:00 a.m., Y.W.C.A., 1018 Jefferson.

West Milton, Ohio—Friends Meeting: Bible School, 9:30 a.m.; Worship, 10:30 a.m. North Main at North St. Lawrence Barker, Pastor.

#### OREGON

Newberg, Oregon—Friends Church, College Street at Third: Sunday School, 9:45 a.m.; Worship, 11:00 a.m.; Christian Endeavor, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:30 p.m. Glen Rinard, pastor. Phones Jefferson 8-3721 and 2801.

#### PENNSYLVANIA

Lancaster, Penn.—Meetinghouse, Tulane Terrace, 1½ mile west of Lancaster off U.S. 30. Meeting and First-day school, 10 a.m.

Pittsburgh, Pennsylvania—Meeting for Worship 10:30 a.m., 1353 Shady Avenue.

## The American Friend Business Directory

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#### TENNESSEE

Memphis, Tennessee—Unprogrammed meeting for worship at 9:30 a.m. Clerk, Myrtle Nash, 770 Holly St., FA 3-8574.

Nashville, Tenn.—Meeting for worship 10:30 a.m. Sundays, 2020 Broadway. Call CY 8-3747.

#### TEXAS

Dallas, Texas—Meeting for Worship, Sunday, 10:30 a.m. 7th Day Adventist Church, 4009 N. Central Expressway. Clerk, Kenneth Carroll, Dept. of Religion, S. M. U., phone LA 8-9810.

#### VIRGINIA

Holland, Virginia — Somerton Friends Meeting: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Clerk, Goldie Mae Wright, Holland, Va., RR 2. Minister, James A. Coney. Phone Franklin, LO-2-8617.

Richmond, Virginia—Friends Meeting, 4500 Kensington Ave.: Worship, 11 a.m.; Bible School, 10 a.m. Visiting Friends always welcome. Clerk, Emmet M. Frazer.

#### WASHINGTON

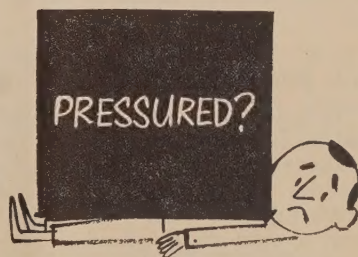
Seattle, Washington — University Friends Meeting, 3959 15th Ave., N.E. Phone Melrose 9983. Meeting for Worship 10:00 a.m., Religious discussion 11:00 a.m.

#### WASHINGTON, D. C.

Washington, District of Columbia—Friends Meeting of Washington, 2111 Florida Ave., N.W., one block from Conn. Ave. Meeting for Worship, First-days at 11 a.m. First-day School at 10:30.

#### HAWAII

Honolulu, Hawaii—Friends Meeting House, 2482 Oahu Avenue. Meeting for worship, Sundays, 10:15 a.m. Tel. 999-447.



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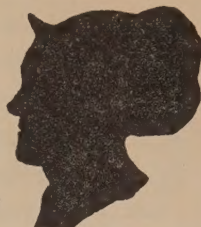




American

## Zuakerama

True Stories of Quaker  
Life, Concern and Humor



### Random Recollections

"Quakers Ready for Five-Year Meeting," so read the banner headline of the Brooklyn Daily Eagle, New York City, October 13, 1912. Accompanying it were photographs of Friends who would attend and meeting places around New York. Shown was James Wood, of Mount Kisco, who was president of the American Bible Society, and who was presiding clerk of the third Five Years Meeting sessions, held as they were that year in Indianapolis, Indiana.

Also pictured were three New York delegates: Elmer D. Gildersleeve of Poughkeepsie, identified as president of the Chamber of Commerce of Poughkeepsie; Professor Walter H. Hood, principal of Oakwood Seminary of Union Springs, N.Y.; and George L. Carey of Glens Falls, N.Y. Pictured was the old Quaker church, built in 1694, on Flushing, L.I., and the Orthodox Friends Meeting House in Brooklyn.

New York Friends pointed with pride:

"It is a matter of local interest that so far as is known the first Quaker in America was a Long Islander—Richard Smith, of Southampton, who returned from a visit to England a convinced Friend in 1654, and shortly thereafter was fined and 'adjudged to be banished out of the town,' as 'an emissary of Satan, a Quaker.' This was despite the fact that the Dutch had promised civil and religious freedom.

"It was not long, however, before many of the leading people of Gravesend, Jamaica, Hempstead, Newtown and Flushing were worshipping after the manner of the Quakers.

"At Hempstead, Robert Hodgson was fined a hundred guilders, or hard labor at a wheelbarrow with a negro for two

years. On refusing to pay this fine imposed for no evil deed, he was gently persuaded by being beaten almost to death with a tarred rope and left in the hot sun chained to a barrow. Next day he was tied up by the hands, with a heavy log of wood at his ankles, severely whipped and put in a dungeon. The news of his sufferings brought offers to pay his fine, but being innocent of wrong doing, he refused liberty in that way, and at last was set free on his own terms.

"Another historical item of local interest is that during these troublesome times of persecution in New York and New England, Nathaniel Sylvester came into possession of 'Forrest Island,' and by the payment of

150 pounds, half in beef and half in pork, secured the promise of perpetual exemption from taxes and military duty. This island he made a haven, a 'shelter' for persecuted Friends, and to this day we know it as Shelter Island."

After explaining the causes of the division which took place within the Society of Friends in America in 1827-28, the 1912 feature article observed that "at the time of this separation and long afterward, each Yearly Meeting was an entirely independent body, enforcing its own discipline in its own way. The only official bond . . . was the exchange of annual fraternal letters . . . Far more potent toward maintaining unity was the very frequent inter-visitation of the ministers. . . . A conference of all orthodox Friends was called to meet in Richmond, Ind., in 1887 . . ."

The Five Years Meeting gathered for the first time in 1902.

—Excerpts from an article in the Brooklyn Daily Eagle, submitted by George Badgley.

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